

**GENDER INEQUALITY AND FEMINISM
IN THE MOVIE SCRIPT
THE WOMAN KING (2022)**

TERM PAPER



By
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2020130059

**ENGLISH LANGUAGE AND CULTURE DEPARTMENT
FACULTY OF LANGUAGE AND CULTURE
DARMA PERSADA UNIVERSITY
JAKARTA
2024**

**GENDER INEQUALITY AND FEMINISM
IN THE MOVIE SCRIPT
*THE WOMAN KING (2022)***

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Submitted in part-fulfillment of requirements for obtaining
Sarjana Sastra Inggris (S.S) degree



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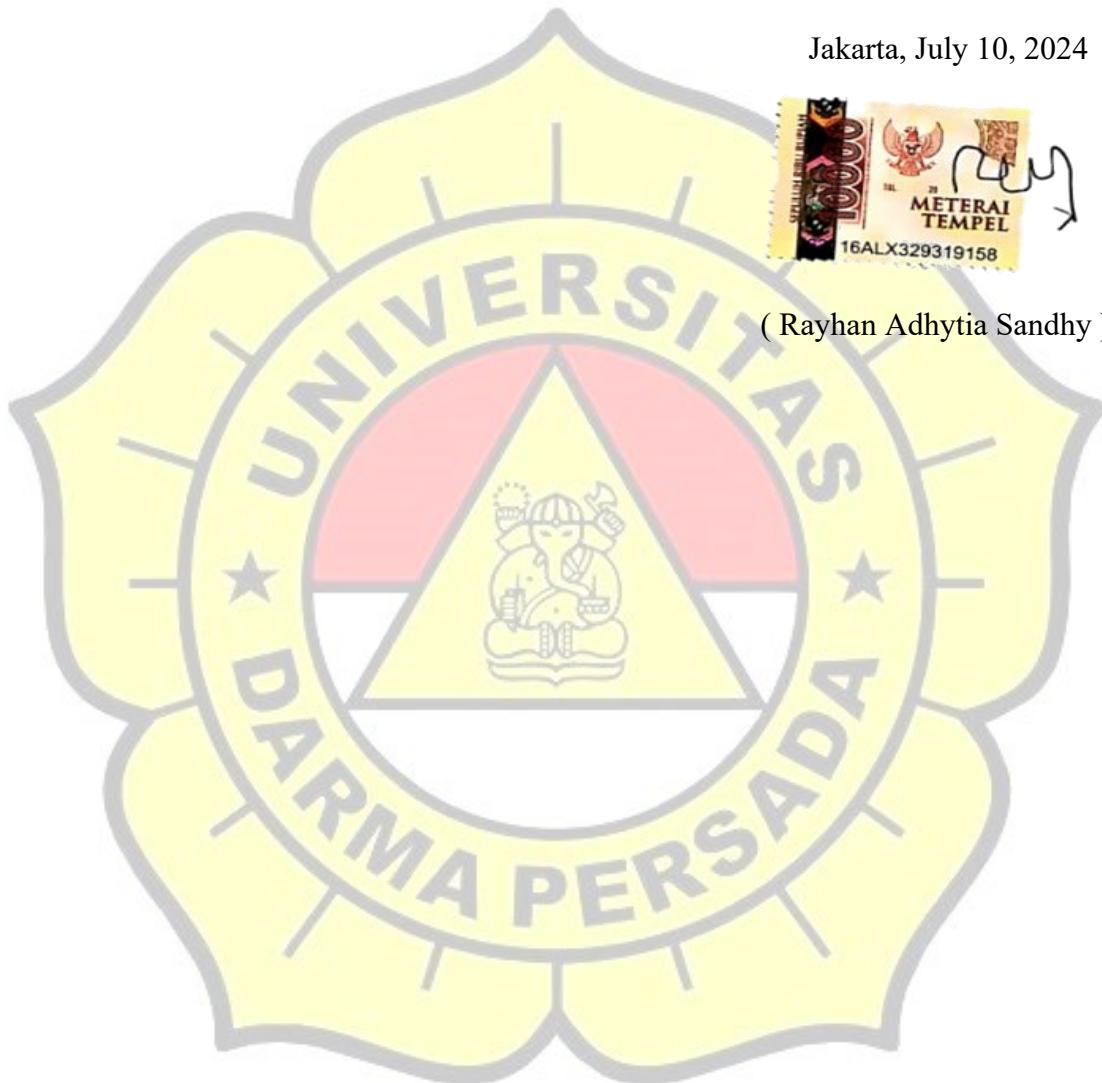
INTELLECTUAL PROPERTY STATEMENT

I hereby declare that the term-paper is the result of my own work and not plagiarism of another work, the contents has become my responsibility. All the sources of my research and quoted or referenced have been stated correctly.

Jakarta, July 10, 2024



(Rayhan Adhytia Sandhy)



LETTER OF APPROVAL

On recommendation of respective Supervisor, Academic Advisor, and Head of the Department, the term-paper submitted by Rayhan Adhytia Sandhy entitled "Gender Inequality and Feminism in the Movie Script *The Woman King* (2022)" has been approved and forwarded to the English Language and Culture Department, Darma Persada University, for final evaluation before the term-paper defense for obtaining Sarjana Sastra Inggris (S.S.) degree to the respective candidate.

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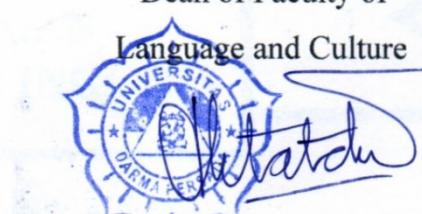
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Overall, I realize if this term-paper is far from being perfect. Therefore, suggestions and critics are always needed for its improvement. I hope this term-paper is beneficial for the readers.



Jakarta, August 12, 2024

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GENDER INEQUALITY AND FEMINISM IN THE MOVIE SCRIPT *THE WOMAN KING* (2022)

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ABSTRACT

This research discusses the phenomenon of gender inequality and feminism in the film script *The Woman King* (2022). The research was conducted based on the concepts and theories of literary sociology to analyze sociological problems including the problem of gender inequality. The film script for *The Woman King*, written by Dana Stevens and Maria Bello, tells the story of Agojie, a unit of female soldiers who protected the Kingdom of Dahomey in West Africa in the 17th to 19th centuries. The problems of human trafficking, sexual violence against women, and family patriarchy in Africa are some of the social problems raised in this film. This research discusses literary works using intrinsic and extrinsic approaches. An intrinsic approach is used to analyze characterization, plot and setting. An extrinsic approach is used to analyze manifestations of gender inequality and feminist theory through characterization, plot and setting. This research uses a qualitative descriptive method because this research aims to describe social phenomena, especially gender inequality. Then, the feminist theory seen in this research is liberal feminism through characterization, plot and setting. The research was carried out using library research, interpretive analysis using data collection methods and content analysis of the film script. The main source of data is the film script *The Woman King* (2022) by Dana Stevens and Maria Bello, and is supported by several theories, concepts and definitions of relevant literature as secondary sources. The results of the research are types of gender inequality, namely marginalization, subordination, stereotypes and violations, seen through characterization, plot and setting. Based on the discussion connected with related theories, the characters Nanisca, Nawi and other characters shown in the plot and setting reflect conditions of gender inequality and liberal feminism.

Keywords: *Gender Inequality, Liberal Feminism, Sociology of Literature, intrinsic, extrinsic*

KETIDAKSETARAAN GENDER DAN FEMINISME DALAM NASKAH FILM *THE WOMAN KING* (2022)

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ABSTRAK

Penelitian ini membahas tentang fenomena ketidaksetaraan gender dan feminism dalam naskah film The Woman King (2022). Penelitian dilakukan berdasarkan konsep dan teori sosiologi sastra untuk menganalisis permasalahan sosiologi termasuk masalah kesenjangan gender. Naskah film The Woman King yang ditulis oleh Dana Stevens dan Maria Bello menceritakan tentang Agojie, satuan tentara wanita yang melindungi Kerajaan Dahomey di Afrika Barat pada abad ke-17 hingga ke-19. Permasalahan perdagangan manusia, kekerasan seksual terhadap perempuan, dan patriarki keluarga di Afrika merupakan beberapa permasalahan sosial yang diangkat dalam film ini. Penelitian ini membahas tentang karya sastra dengan menggunakan pendekatan intrinsik dan ekstrinsik. Pendekatan intrinsik digunakan untuk menganalisis penokohan, alur, dan latar. Pendekatan ekstrinsik digunakan untuk menganalisis manifestasi ketidaksetaraan gender dan teori feminism melalui penokohan, alur, dan latar. Penelitian ini menggunakan metode deskriptif kualitatif karena penelitian ini bertujuan untuk mendeskripsikan fenomena sosial khususnya ketidaksetaraan gender. Kemudian, teori feminism yang terlihat dalam penelitian ini adalah feminism liberal melalui penokohan, alur, dan latar. Penelitian dilakukan dengan menggunakan penelitian kepustakaan, analisis interpretatif dengan metode pengumpulan data dan analisis konten dari naskah film tersebut. Sebagai sumber utama datanya adalah naskah film The Woman King (2022) karya Dana Stevens dan Maria Bello, dan didukung oleh beberapa teori, konsep, definisi, dan literatur yang relevan sebagai sumber sekunder. Hasil penelitian merupakan jenis-jenis ketidaksetaraan gender, yaitu marginalisasi, subordinasi, stereotip, dan pelanggaran, dilihat melalui penokohan, alur, dan latar. Berdasarkan pembahasan yang dihubungkan dengan teori-teori terkait tersebut, karakter Nanisca, Nawi dan karakter lainnya yang ditampilkan dalam plot dan setting mencerminkan kondisi ketidaksetaraan gender dan feminism liberal.

Kata kunci: Ketidaksetaraan gender, Feminisme liberal, Sosiologi Sastra, intrinsik, ekstrinsik

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