

DAFTAR PUSTAKA

- Al-Ghazzali. (1997). *Ihya' Ulum Al-din*. Persia: Dar al-Tauzi.
- Ashcraft, Brian. (2017). *What "Anime" Means*.
<https://web.archive.org/web/20220302020009/https://kotaku.com/what-anime-means-1689582070>
- Bock, F. G. (1978). *The Mytho-Historical Framework of Kojiki*.
Monumenta Nipponica, 33(4), 417–430. JSTOR.
- Borgen, Robet, & Ury, Marian. 1990. *The Journal of the Association of Teachers of Japanese*. Amerika Serikat: American Association of Teachers of Japanese.
- Braarvig, Jens (2009). *The Buddhist Hell: An Early Instance of the Idea?*.
Numen. 56 (2–3): 254–281.
- Brown, D. M. (Ed.). (1993). *The Cambridge history of Japan, Vol. 1: Ancient Japan*. Cambridge University Press.
- Cahya Febriana, Annisa. (2022). *Agama Shinto Dalam Perspektif Media: Kematian Dan Ritual Pengurbanan Manusia Agama Shinto Dalam Seri Game Fatal Frame*. Yogyakarta: Universitas Islam Negeri Sunan Kalijaga
- Cartwright, Mark. (2017). *Shinto*. <https://www.worldhistory.org/Shinto/>
- Dhammananda, Venerable K. Sri (2004). *Life is Uncertain - Death is Certain*.
- Furubayashi, Shigeki. (2019). *Life's Final Rite: Navigating the Emotions and Traditions of Sōshiki (Funeral)*. <https://japanophilia.jp/soshiki/>
- Hall, Stuart. (1997). *Representation*. United Kingdom: SAGE Publication
- Hana. (2025). *Pemakaman di Jepang: tradisi dan perkembangannya*.
<https://pandaikotoba.net/pemakaman-di-jepang-tradisi-dan-perkembangannya/>
- Hayashi, Masaki. (2022). *原家本（奈良国立博物館所蔵）*.
<https://hayashimasaki.net/Soushi/indexJ.php?id=2>
- Japan National Museum.
<https://web.archive.org/web/20060907215254/http://www.emuseum.jp/cgi/pkihon.cgi?SyoID=1&ID=w002&SubID=s000>

- Juita, & Amanda, Tasya. (2023). *Al-Hikmah: Jurnal Studi Agama-Agama "SEJARAH AGAMA SINTO DAN PERKEMBANGANNYA DI JEPANG"*. Indonesia: UINSU MEDAN
- KansaiOdyssey. (2017). *An Overview Of Japanese Buddhism And The Afterlife*. <https://kansai-odyssey.com/japanese-buddhism-afterlife/>
- Kato, Yudai (2004). *Yomi vs. Heaven: The Duality of Japanese Afterlife Beliefs*. <https://japanese.mythologyworldwide.com/yomi-vs-heaven-the-duality-of-japanese-afterlife-beliefs/>
- Khairiah. (2018). *Agama Buddha*. Jakarta: Pusat Perbukuan Departemen Pendidikan Nasional.
- Kojiki dalam bahasa Jepang modern. <https://www.aozora.gr.jp/cards/000107/card1530.html>.
- Kojiki dalam terjemahan Inggris. <https://www.sacred-texts.com/shi/kj/index.htm>
- Laumakis, Stephen J. (2008). *An Introduction to Buddhist Philosophy*. Cambridge University Press. ISBN 978-1-139-46966-1.
- Macwilliams, Mark Wheeler (2008). *Japanese Visual Culture: Explorations in the World of Manga and Anime*. New York: M.E. Sharpe Inc
- Marra, M. (1991). *The Cultural Impact Of Buddhism In Heian Japan: Art, Literature, And Society*. *The Journal of Asian Studies*, 50(3),
- Mizuki, Chonan. (2017). 極楽浄土とは. <https://true-buddhism.com/teachings/gokuraku/>
- Mulyadi, Budi. (2017). *KONSEP AGAMA DALAM KEHIDUPAN MASYARAKAT JEPANG*.
- Nakashima, Ryuu. (2024). *The Gateways to Yomi: Myths of Entry and Exit* <https://japanese.mythologyworldwide.com/the-gateways-to-yomi-myths-of-entry-and-exit/>.
- Nopriani, Wiwit. (2023). *Kehidupan Sesudah Mati Dalam Perspektif Filsafat*. (<https://jurnalpost.com/read/kehidupan-sesudah-mati-dalam-perspektif-filsafat/926/>)
- Palmer, Edwina. (1994). *Beyond Geography: The Geography of the Beyond in Ancient Japan*. *GeoJournal* 33(4): 479–485

- Power, N. O. (2009). *God of comics: Osamu Tezuka and the creation of post–World War II manga*. University Press of Mississippi. <https://doi.org/10.14325/mississippi/9781604732207.001.0001>
- Reader, Ian. (1991). *Religion in Contemporary Japan*. Amerika Serikat: University of Hawaii Press.
- S, Ade. (2025). *Saat Manusia Terpintar di Dunia Menjelaskan Kehidupan Setelah Kematian*. <https://nationalgeographic.grid.id/read/134200229/saat-manusia-terpintar-di-dunia-menjelaskan-kehidupan-setelah-kematian>
- Sanasena Seng Hansen, Upa. (2008). *Ikhtisar Ajaran Buddha: Basic Buddhism, What Should We Know About Buddhism*. Yogyakarta: Insight Vidyasena Production.
- Stuart, D. B. (1998). *Essentials of Shinto: An Analytical Guide to Principal Teachings*. Westport, CT: Greenwood Press
- Sudhammacaro. (2017). *Kamaloka / Kamadhatu*. <https://sudhammacaro.blogspot.com/2017/03/i-kamaloka-kamadhatu.html>
- Supriyanto. (2023). *Adakah Surga dan Neraka dalam Agama Buddha?*. <https://www.kompasiana.com/supriyanto70274/6452f4194addee63dd0304a3/adakah-surga-dan-neraka-dalam-agama-buddha>. Diakses pada 11 April 2025.
- Tanhadi (2012). *Sutta Tentang Neraka dalam Agama Buddha*. <https://tanhadi.blogspot.com/2012/07/sutta-tentang-neraka-dalam-agama-buddha.html>
- Tetsuaki, (2021). 中陰、満中陰とは. <https://yasurakaan.com/shingonshyu/chyuin/>
- Tetsuaki, (2021). 極楽浄土とは. <https://yasurakaan.com/shingonshyu/gokuraku/>
- Toshio, K., Dobbins, J. C., & Gay, S. (1981). *Shinto in the History of Japanese Religion*. *Journal of Japanese Studies*, 7(1), 1. doi:10.2307/132163
- Zhelyazkov, Yordan. (2024). *Jizo – Japanese Bodhisattva and Protector of Children*. <https://symbolsage.com/jizo-japanese-bodhisattva-and-protector-of-children-and-travelers/>